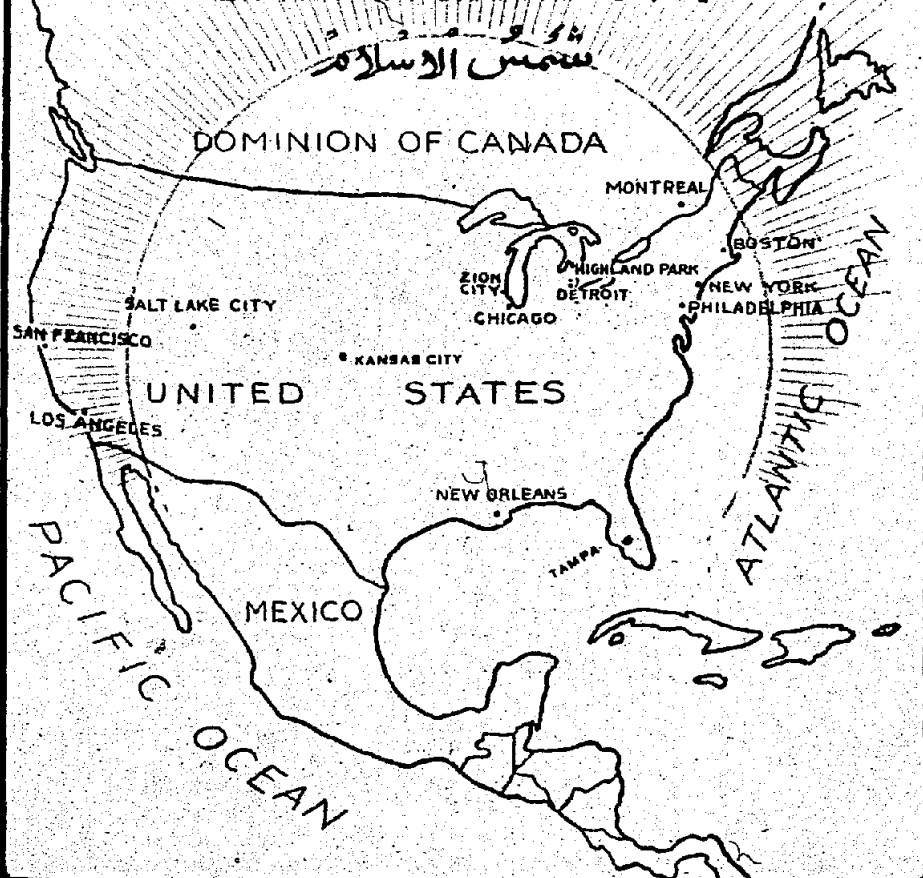


لا اله الا الله محمد رسول الله

THE MOSLEM SUNRISE

EDITED BY
DR. MUFTI MUHAMMAD SADIQ



No. 4—April, 1922

New Converts to Islam

A Scene from the Life of the Master-Prophet

Significant Sayings of the Famous Men

What They Say of This Magazine

Ahmadia News from Other Countries

Don't Be a Hypocrite

Forty Don'ts from the Quran

Significance of Bai'at

Word of Tribute from a Christian

A Prayer

Blind Eagle

East Meets West

Professor Nayyar

Brother Hamid

Hafiz Ghulam Muht.

Omar Ali Bacon

Kabir-ud-Din Ahmad

Press Notices

A Quarterly Magazine

Annual Subscription, \$1.00 (England 5/- India Rs. 5/-)

Single Copy 25c

27 LaBelle Ave., Highland Park, Mich., U. S. A.

Ahmadia Movement

—in—

Islam

Founded by His Hazrat Mirza Ghulam AHMAD the Holy Reformer of the Day to fulfil the prophecies made by

The MASTER-PROPHET MUHAMMAD^o
(on whom be pñce and blessings of Allah)

About the appearance of a Messiah and Mehdi in the latter-days out of the Moslems—

1st Successor to the Promised Messiah—His Hazrat Maulvi Hakeem NUR-UD-DIN, of Blessed Memory (Allah be pleased with him).

Present Leader of the Ahmadia Community:—His Hazrat Mirza Basheer-ud-Din MAHMUD AHMAD. May Allah be his help ever and ever.

Head Quarters:—Qadian, Punjab, India.

Branches:—All over India, Burma, Ceylon, in China, Australia, Mesopotamia, Persia, Arabia, Egypt, East Africa, Mauritius, West Africa, England and United States.

Missionaries.—London, 63 Melrose Road S. W. 18. Mr. Mubaik, Ali B. A.

West Africa:—Professor A. R. Nayyar Phil. B. F. P. C. (Lond.) M. S. P.

Australia:—H. M. Khan — Mauritius — Maulvi Hafiz Ghulam Muhammad^o B. A. and Hafiz Obaidullah.

America:—Dr. Mufti Muhammad^o Sadiq.

China:—Mr. Ghulam Mujtaba. Mesopotamia—Syed Fatch Ali Shah.

Singapur.—Hakim Rahmat Ali. Jedda—Aboobekr Yoosuf.

Ahmadia Movement in Lagos, West Africa, 62 Bangabose St.

Slogan—I will keep my Faith above the World.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نِعْمَةً وَنُصَلِّى عَلَى رَسُولِ الْكَرِيمِ

THE

Moslem Sunrise

(Registered under Act No. 101 Mich. Public Acts 1907.)

27 LaBelle Avenue

HIGHLAND PARK, U. S. A.

No. 4

APRIL, 1922

Vol. 1



MR. R. J. H. ROCHFORD
(Brother Hamid)

BROTHER HAMID is my first convert to Islam after landing in America. Under curious circumstances we got acquainted in the closed walls of the Detention house. Watching me praying and reciting Holy Book, Mr. Rochford inquired of my religion, which I explained to him, and gave him some books to study. Very soon he was convinced of the truth of our religion and being converted was named Hamid. He caused many others to join our faith whose names were reported in No. 1 of this magazine. Unfortunately he was returned to Europe, and his beloved wife followed him, and thus proved the sincerity of her love for him. In one of his letters he writes, "I have found your movement the most brotherly and your teachings the soundest of any organization that I have come in contact with." This dear brother is zealous in speaking the truth to others and as we gather from his letters, his wife will soon be one of his converts to the blessed faith.

قرآن مجید

A Few of the Negative Commandments in the Sacred Book

AL-QURAN

1. La tush-re-koo he-hee shai-an. VI-152. 2. La tad-o min doo-nil-la he ma la yan-fa-o-ka wa la ya-zur-ruk fa-in fa-al-ta fa-in-na-ka i-zam-me-naz-za-le-meen. X-106. 3. La tat-ta-khe-zoo a-ya-til-la-he huzo-wa. II-231. 4. La ta-khoo-nul-la-ha war-ra-sool. VIII-27. 5. Wa ta-khoo-noo a-ma-na-te-kum. VIII-27. 6. La ta-koo-nan-na me-nal-la-zee-na kaz-za-boo be-a-ya-til-la-he, fa-ta-koo-nan-na me-nal-kha-se-reen. X-95. 7. La taq-ta-lun-naf-sal-la-tee har-ra-mal-la-ho il-la bil-haq. XVII-33. 8. La taq-ra-buz-ze-na in-na-hoo ka-na fa-he-sha-tan wa-sa-a sa-bee-la. XVII-33. 9. La taq-ra-bul fa-va-he-sha ma za-ha-ra min-ha wa ma ba-tan. VI-152. 10. La tuf-se-doo fil-ar-ze ba-da is-la-he-ha. VII-56. 11. La taqtoloo au-la-da-kum min khash-ya-te im-laq nah-no nar-zo-qo-kum wa iy-ya-hum. VI-152. 12. La ta-ko-loo min-ma lam yaz-ko-ris mul-la-he a-lai-he. VI-122. 13. La tad-kho-loo ho-yoo-tan gha-ra ho-yoo-te-kum hat-ta tas-ta-ne-soo wa to-sal-le-moo a-la ah-le-ha. XXV-27. 14. La yas-khar qau-man min qaumin. XLIX-11. 15. La tal-ma-zoo an-fo-sa-kum. XLIX-11. 16. La ta-na-ba-zoo bil al-qab. XLIX-11. 17. La ta-jas-sa-soo. XLIX-12. 18. La yag-tah ba-zu-kum ba-za. XLIX-12. 19. La tam-nun tas-taksir. LXXIV-6. 20. La tan-qu-sul mee-ka-la wal mee-zan. XI-84. 21. La taq-ra-boo ma lal ya-teeme il-la bil-la-tee he ya ah-san. VI-153. 22. La ta-sub bul-la-zee-na yad-oo-na min doo-nil-lah. VI-109. 23. La taq-fo mar lai-ya la-ka be-hee ilm. XVI-36. 24. La ta-qoo-loo le-man al-qa i-lai-ku mus-sa-la-ma las-ta mo-me-na. IV-94. 25. La tal-ba-sul haq-qa bil-ba-te-le wa tak-to-mul-haq-qa wa an-tum ta-la-moon. II-42. 26. La ta-qoo-loo le-man yuq-ta-lo fee sa-bee-lil-la-he am-wa-tun bal ah-ya-un wa-la-kil-la tash-o-roon. II-154. 27. La taj-a-lul-la-ha ur-za-tan le-ai-ma-ne-kum an ta-bar-roo wa tat-ta-qoo wa tus-le-hoo bai-nan-na-se wal-la-ho sa-mee-un a-leem. II-224. 28. La tab-te-loo sa-da-qa-te-kum bil man-ne wal a-za. II-264. 29. La to-far-ra-qoo. III-102. 30. La ta-ku-lur-ri-ba az-a-afan mo-za-e-fah wat-ta-qul-la-ha fa-al-la-kum tuf-le-hoon. III-129. 31. La ta-he-noo wa la tah-za-noo wa an-to-mul aa-lau-na in kun-tum mo-me-neen. III-138. 32. La ta-ta-man-nau ma faz-za-lal-la-ho be-hee ba-zo-kumi a-la baz. IV-32. 33. La to-har-re-moo tay-ye-ba-te nia ahal-lal-la-ho la-kum wa la ta-ta-doo. V-87. 34. La tul-qoo be-ai-dee-kum i-lat-tah-lo-kah wa ah-se-noo in-nal-la-ha yo-hib-bul-moh-se-neen. II-195. 35. La ta-a-wa-noo a-lal is-me wal-ud-wan. V-2. 36. La ta-koo-noo kal-laz-zee-na kha-ra-joo min di-a-re-him ba-ta-ran wa ri-a-an-na-se wa ya-sud-doo-na an sa-bee-lil-lah. VIII-47. 37. La tah-sa-ban-nal-la-ha gha-fe-lan am-ma ya-ma-laz-za-le-moon. XIV-42. 38. La to-tee-oo am-ral mus-refee-nal-laz-zee-na yuf-se-doo-na fil-ar-ze wa la ya-la-moon. XXVI-151. 39. La ta-ta-doo in-nal-la-ha la yo-hib-bul-mo-ta-deen. II-190. 40. La ta-moo-tun-na il-la wa an-tum mus-le-moon. III-101.

Free Explanatory Translation

FORTY DON'TS

1. Do not associate anything with Him (God). Worship one God only—the God of all.
2. Do not call besides God on that which can neither profit nor hurt you, for if you do so, then surely you will be of the unjust.
3. Do not take God's signs for a jest.
4. Do not deal falsely with God and

His apostle. 5. Do not be unfaithful to your trusts. 6. Do not be one of those who reject the signs of God; for then you shall be one of those who perish. 7. Do not kill any God has forbidden except for a just cause (like punishing a murderer with death). 8. Do not draw near to adultery. Surely, it is indecency and an evil way—avoid all the opportunities which are likely to tempt one to fall into the evil. 9. And do not draw near to indecencies, neither openly nor in secret. Avoid all pollutions—outward and inward. 10. Do not make mischief in the earth after it has been reformed. 11. Do not murder your children because of poverty. We will provide for you and for them. 12. Do not eat of that whereon the name of God has not been mentioned. 13. Do not enter houses other than your own until you have asked leave and have saluted the family thereof. 14. Let not one people laugh at another people to scorn. Perchance they may be better than themselves. 15. Do not find fault with one another. 16. Do not call one another bad names. 17. Do not spy into others' failings. 18. Do not some of you speak ill of another in his absence. 19. Do not bestow favors in hope to receive more in return. 20. Do not give short measure and weight. Give full and just. 21. Do not meddle with the property of an orphan except in the best manner with the object of improving it. 22. Do not abuse those (other gods) whom they call upon besides God. 23. Follow not that whereof you have no knowledge; and thus stop the mischief caused by many a society-gossip. Run not after vain things which will avail nought. 24. Do not say to anyone who offers you peace, "You are not a Moslem"—Make peace with all. 25. Do not clothe the truth with falsehood nor conceal the truth while you know it (by hiding the prophecies and making false interpretation of them.) 26. Do not say of those who are slain in God's path, that they are dead, nay they are alive, but you do not perceive. 27. Do not make God the object of your oaths in order to avoid doing good. Be devout and promote peace among men, for God hears and knows all. 28. Do not make your charity worthless by reproaching and mischief. 29. Do not be dissuited. 30. Do not devour usury making additions again and again and fear God that you may prosper. 31. Do not be infirm and do not be sorrowful, you shall be the superior if you keep faith. 32. Do not covet that which God has bestowed on some of you preferably to others. 33. Do not forbid yourselves the good things which God has allowed you and do not go beyond the limits, surely God does not love those who go beyond the limits. 34. Do not throw yourselves into ruin with your hands and do good; surely God loves those who do good. 35. Do not assist one another for evil and injustice. 36. Do not be like those who went out of their houses in an insolent manner and to be seen of men and who turned aside from the way of God. 37. Do not think that God is regardless of what the unjust do. 38. Do not obey the command of the transgressors who make mischief in the earth and do not make any reform. 39. Do not exceed the limits in anything. Commit not the injustice of attacking anyone first. Surely God does not love those who exceed limits. 40. Do not die unless you are true believers. (Keep yourself well prepared in good faith and right actions for the death-time.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
والصلوة والسلام على رسوله الكريم

A SCENE FROM THE LIFE OF THE MASTER-PROPHET MUHAMMAD^ﷺ

(Born 29th of August, 570, and passed away 8th of June, 632, A. C.)

Haleema Takes Charge of the Precious Baby.

IN a barren year when no rain showered the land of Arabia and the food was scarce, there traveled Haleema, the Gentle, from country to Mecca; the chief town of Arabia, with her husband, in order to seek a foster-child whose grateful rich parents would help them out of their wretched condition.

Her riding-ass being lean and exhausted by fatigue and starvation, she dropped far behind the Caravan and before she reached the city all the new-born babies had already been allotted to the other women, except one child, and that was Muhammad^ﷺ. Muhammad^ﷺ's father being dead and his family far from rich, despite the high rank it held in Mecca, none of the wet-nurses cared to take charge of that baby-boy. Haleema's feelings were moved to compassion when she gazed upon that fine infant bound to wither away in the unhealthy air of the town. Her heart became filled with compassion and she felt her milk welling up miraculously in her breasts. She could not restrain herself and rushed towards the handsome baby fast asleep. She placed her hand on its pretty little breast; he smiled and opened his eyes sparkling with light. She adopted him at once and offered him her right breast. To her extreme astonishment he found enough milk to satisfy his hunger. Then she proffered him her left breast, but he refused it, leaving it to his foster-brother, and he always behaved in like fashion. Now her husband began to draw enough milk from his previously dry she-camel to appease his and his wife's hunger. For the first time for many a month, the shades of night brought them refreshing sleep. "By Allah, O Haleema," exclaimed her husband next day on awaking, "Thou hast adopted a child that is verily blessed." Thus Haleema returned home with the precious treasure in her arms—which brought prosperity and blessings to her home and gave her an immortal name in the history of the world—here and after. Allah bless Haleema.

لَكَ الْبَشَرَىٰ فَطِيْبِي يَا حَلِيْمَه



قال المسيح المجهدي

A PAGE FROM THE WRITINGS OF "AHMAD"

(The Promised Messiah and Mahdi)

DIVINE REVELATION

My revelation is as free from all sorts of doubts, untruthfulness and untrustworthiness as the revelations of all the Messengers of God from Adam down to the Seal of the prophets, (may peace and blessings of Allah be upon him). If to this statement it is objected that the supreme evidence of the Divine origin of the revelations of earlier prophets lay in the miraculous and prophetic elements, I say my revelations are attested by miracles and prophecies which in quality and number surpass those of most of the earlier prophets, and are immeasurably above those of some of them.

With fresh miracles and prophecies, Almighty God is restoring the honor of the old ones. Stories of the miracles wrought by the holy prophets of God in the past, once more rise from the grave and assume the shape of facts, and that which was hearsay before is now actually witnessed. Almighty God has turned over a new leaf in the history of miracles and recalled them to life that those who are involved in doubts may see the face of certainty. He who accepts me, accepts anew the prophets and their miracles, and he who rejects me shall lose even the tottering faith which he possessed before, for he has shadow and not the reality. It is I who am the looking-glass for the Divine image. He who comes to me and accepts me, shall see afresh the God who to others is only imperfectly known through their lifeless traditional beliefs. I believe in the true God who is not known to those who reject me. I declare it in truth and sincerity that what they believe in is not God, but is an idol which is the creation of their own imagination. This is the reason why their idols cannot assist them, or strengthen them, or bring about any pure transformation in their lives or effect any miracles or show a heavenly sign in their support.

The word which is revealed to me comes with majesty, affords bliss to, and makes an impression upon, my soul. It enters into my heart with the firmness of a nail of iron and dispels every darkness. With its entrance, I feel an unalloyed bliss; ah that I had the power to describe it. But every enjoyment, whether spiritual or physical, cannot be adequately described in words and represented exactly as one feels it. A person sees a beloved object and is enchanted with its beauty, but he cannot describe the pleasure which he derives from the sight. In like manner, there is an indescribable bliss which one enjoys in the sight as well as in the Word of God who is the Author of all existence and the cause of all the causes. His word transports a man into a paradise of bliss in exactly the same manner as His sight does. But if a person hears a voice, or certain words are put into his mouth, and he has doubt as to their Divine origin, the voice and the words are certainly a delusion or a Satanic suggestion. For, the power and majesty with which the Word of God enters the heart, the blessings which accompany it, the light which it sheds, the impression that it makes, the bliss that it affords, the Divine glory and the splendor that it imparts to the recipient of the revelation, determine to a certainty that it is from God. It has not a single point of resemblance to the lifeless voices which proceed from Satanic suggestions or delusions. It has an animation, it has a power,

it has a magnetism, it has the characteristic of producing certainty, it has a bliss, it has a light, it has a supernatural glory, it has with it angels that exercise a control over every particle of the body, and besides, it is accompanied by the numerous extraordinary signs manifesting the power of God. It is impossible that the receiver of such a revelation should ever have any misgiving as to its Divine origin. To him a doubt is as fatal as unbelief. Such a revelation with all its characteristics is with him the greatest of miracles, even if he could work no other miracle.

A complete transformation beyond merely human power is worked in the person who is favored with the Word of God. His love for God is so extraordinary that he is mad after Him, and his constancy and faithfulness in His path know no bounds. The certainty that reigns in his heart makes him independent of all. He is an infallible guide and sits on the throne of sufficiency. Such is my condition, but the world knows nothing of it. Before I witnessed any miracle or obtained any heavenly assistance, I was drawn to Him by the mighty magnetism of His word in a manner for which I cannot account. Keen swords cannot cut the tie asunder and burning fire cannot frighten me. The magnetism which has worked upon my soul is beyond comprehension, above every description, and outside the grasp of intellect. In the beginning was the Word and the Word wrought the wonderful transformation that has been wrought in me. The invisible God first of all revealed Himself to me through His word, and opened the door through which I listened to His voice. His word acted like a magnet on my soul and was the cause of my attraction to the one God. Ah, that I had words to describe and give a notion to others of the deep impression that the word made upon my heart, the heights to which it made me soar, the transformation that it wrought in me, of what it took away from my heart and what it gave to me. The extraordinary favor and grace with which He approached me, none knows but I, and the unique place on which I stand in His love and devotion, none knows but He. But I say truly that the commencement of this spiritual advancement and union with God lies only in His sweet word, whose sudden attraction transported me to quite unknown regions. A mighty hand took me up with such an irresistible force as a whirlwind drives a straw before it and throws it in some distant place.

Press Notices

We are thankful to Mr. Abdul Qayum Malik, Editor Moslem Standard, for the following note:

"The Muslim Sunrise is the organ of Ahmadi Muslims in America, and is also published from Michigan. It is in the charge of Mr. Muhammad Sadiq, a Muslim Missionary, and by the wealth of information which it contains and the ambitious schemes of its promoters, promises to have a great future before it."

A story of my life (with photo), written by Dr. M. N. Bunker, Dean of Oakloosa College, has appeared in the Progressive Teacher for the

month of February, 1922.

We are thankful to the Editors of "Duniae-Iran" of Shirza (Persia), Gulshan Tehran and some other Turkish, Egyptian and Servian papers, for printing long complimentary articles in their Journals about "Moslem Sunrise."

Occult Circle

A non-creed Universal Brotherhood—Gives lessons in all branches of Mental Science. Furnishes spirit Seance Room supplies. Manages to buy lands and houses for you in rich Texas full of Minerals and Oils. Its members circle the Globe. For particulars, address P. O. Box 1331, Tampa, Fla. (U. S. A.)

اسمعو صوت المنادی

LISTEN TO THE HEAD OF THE CHOSEN COMMUNITY, HIS HAZRAT MIRZA BASHIR-UD-DIN MAHMUD AHMAD

Peace of Mind

NO human being is free from pain and trouble, be he a prophet or a politician; a scientist or a seer.

Every trouble does not destroy our internal peace, but only that which a man thinks, is the cause of his destruction. A pain or grief which he thinks will finally result in something good for him does not at all disturb his peace; rather it strengthens it.

Consequently we find Godly and God-fearing persons always happy at heart, notwithstanding severe hardships and innumerable difficulties in their way. Not only do their faces show signs of happiness, but their hearts are full of bliss and certainty, for they have found out God the Almighty, who is the fountain head of all blessings, who controls every atom of the Universe, and who possesses the power to remove all troubles.

The difficulties they are subjected to are not meant to bring about their destruction.

Such people cannot be said to be suffering. They are above all cares. They look upon worldly calamities with a scornful smile while its vicissitudes can hardly affect them. Their share of pains is far greater than that of other people, so that God may show the strength of their mind to the world and give proof of his own power. Apparently they seem to be suffering, but their hearts are full of joy. Moreover they suffer for the sake of others, and to suffer for others is a pleasure in itself. So they are twice pleased, firstly because they know they are suffering for others and secondly because they are secure against any danger of ruin.

There is only one way to attain peace of mind, and that is to attain union with that Great Being who is the creator and controller of all those causes which bring about pain or loss to human beings.

I declare that to attain union with God there is only one door open—belief in and faithful adherence to the Islamic teachings as expounded by Ahmad of Qadian. Reason is one way for the attainment of this object, as it leads a seeker after truth to certainty. Another way is to keep company with a Godly person whose attention and care remove a lot of doubts without logical reasoning. One who honestly uses these two means can easily verify the truth of Islam and of the Ahmadia movement. His faith is then founded on reason and arguments and not on mere supposition. Moreover, he can attain to this stage by practising Islamic injunctions. After this stage has been attained a man becomes secure against fire and acquires a certain and sure degree of mental peace. The Almighty God has already made it easy of attainment.





لا اله الا الله محمد رسول الله

A PRAYER

How lovable is the Great Artist who designed the charming beauty, the amiable harmony, the pleasing rest and the attracting peace in all nature, in Flowers, in the Rainbow and in Faces. What a sublime assemblage of Graces that satisfies the eyes, the ears, the intellect and the moral sense.

O my beloved one, love me and make me love Thee. Grant that my attachments be for Thee, all my ardent affections for Thee and for Thy sake. Grant that my devotion, my friendship, be to Thee and for Thee. O my elected One, O my selected One, Elect and Select me for Thee and Thine. Grant me a favorable time for all I have to do. Amen.

Blind Eagle

The Eagle is famous for having very keen and clear sight, able to see minute things on earth while soaring high in the sky. But here before us is the blind Eagle Magazine (Dec. 21), which calls Islam a militant religion that "Claims divine authority to make converts and promotes its growth by force of arms." A thousand and one times the books and articles have been written to enlighten the Western people on the subject of Jihad and many a time it has been historically proved that Islam was never spread by force of arms, but again and again a Christian writer likes to beat the same old drum hanged on his neck by some ignorant, prejudiced preacher. It suffices here to draw the attention of the Eagle to the pithy and reasonable article on Jihad in this very magazine by Mirza K. D. Ahmad (page). However, it will be interesting to quote here

what the Eagle says of Christian Jihad: "It is true that even Christians have at times resorted to force to increase their numbers. Thus several of the Slavic Kings in the middle ages compelled their subjects to accept Christianity en masse and sectarian persecution has not been unknown even in modern times."

Don't Be a Hypocrite

1. When you see that self-defense is necessary and is the best policy and that you must adopt it to save yourself and yours, and when you do really practise it by taking your stand against your enemy, then please don't say that you are a Christian, because Jesus allowed no self-defense; His commandment was "Resist no evil." But be true to your conscience and admit frankly and truly that you could not help being a follower of the Master-Prophet Muhammad^{sa} who allows self-defense in his teachings and at least in this respect you are a Muhammadan. Don't be a hypocrite.

2. When you think it wise and advisable to sit down and think of tomorrow and figure out your work for the next year or next ten years, and make a Budget Estimate or a Time-Table for the train you have to run during the next season, or draw out the Import and Export sheet of your future business, and you actually do this all, then do not say you are a Christian, because Jesus commands "Be not anxious for to-morrow." But be true to your conscience and admit frankly and truly that here again you are a Moslem, whose Sacred Book says, "Let every one consider what it has sent on for the morrow." Do not be a hypocrite.

3. If you see that a man and his wife cannot get along nicely and on account of disagreement and troubles their home resembles hell and they both want divorce and when you think it proper for their welfare and the welfare of the so-

ciety, let them get divorced, but then do not call yourself a Christian, as Jesus never allowed such divorces. But they are allowed by the Prophet Muhammad^{so}, so be frank and true to confirm that at least in this respect you are a Muhammadan. Do not be a hypocrite.

4. When you meet a nice woman who was divorced by some man, but you do not find any fault with her and on account of her goodness and beauty you fall in love with her and she agrees to marry you; then go ahead and marry her and be happy. This is all right, but for God's sake do not call yourself a Christian, as Christ prohibits marrying a divorced one. But truly and frankly declare that at least in this respect you are again a follower of Muhammad^{so}, who encourages such marriages. Do not be a hypocrite.

5. When you are in the court before a Judge when you are going to take a responsible position and the Law of the country requires you to perform an oath and swear by God, go ahead and do it; there is no harm in it when you are sincere and true. But my dear man, then do not call yourself a follower of Christ, who says "Swear not at all." But frankly and truly confess that at least in this respect you are a follower of Muhammad^{so}, whose law allows the administration of such important oaths. Do not be a hypocrite.

6. When you give a donation to some charitable purpose and you think it advisable to allow it to be published to make others do the same good, and you do it, then do not call yourself a Christian, as Christ commands all alms to be given only in secret, but frankly and truly allege that at least in this respect you are following the Master-Prophet Muhammad^{so}, whose complete and natural law allows charity to be given both in secret and open according to the propriety of the occasion. Do not be a hypocrite.

7. When you go out to do the preaching work and you consider it quite necessary to keep some money with you, and you really do so, it is all right; but then do not call yourself a Christian, as Christ says, "Get you no gold, no silver, no brass in your purses," but frankly and truly call yourself a follower of Muhammad^{so}, who commands providing yourself with necessary requisites for a journey. Do not be a hypocrite.

These are only seven examples out of every-day life when a civilized and wise person cannot help playing a Moslem. Many more might be added, but seven are the days of the week and seven is a complete number in itself. Be brave and true in accepting the Truth and the Truth will set you free from all bonds.

IF JESUS COMES TO AMERICA

IF the blessed Jesus, whose body rests in peace in Sirinagar, India, and whose soul is in the Heavens along with other Prophets, had been alive in these days and had fancied to come over to America, how would he have been treated by the Immigration Department? Let us consider the Questions to be put to him along with other voyagers and his answers, etc.

Immigration Officer—I. O.

Jesus—J.

I. O. Please raise your hand to take an oath that all you say will be true.

J. I do not believe in taking oaths. It is not right.

I. O. What is your name?

J. Jesus.

I. O. What is your first name?

J. This is my first name.

I. O. What is your second name?

J. I have no second name. This is my only name.

I. O. Funny, what is your father's name?

J. I have no father.

I. O. Have no father? Funny. How were you born?

J. Miraculously—without a father. What is funny to you is right with God. Could you tell me how was Adam born without a father and without a mother?

I. O. I do not know, where do you come from?

J. India.

I. O. What city?

J. Sirinagar, Cashmere.

I. O. How much money have you?

J. I have no money with me.

I. O. How will you live without money?

J. I never think of to-morrow. To-morrow will think of itself.

I. O. Funny, we think of things in this country a century ahead. What is your Nationality?

J. I am a Jew.

I. O. Do you believe in the Law of Moses which allows Polygamy?

J. Surely I do—whosoever shall break the least of the commandments of the Law of Moses he shall be called least in the Kingdom of Heaven.

I. O. Why are your hands pierced?

J. I was unjustly nailed to the Cross.

I. O. What is your profession?

J. I am a Preacher of God's word. I speak nothing but what I am commanded by Him to say.

I. O. Have you any papers with you to prove that you are a Preacher?

J. No. I need no papers.

I. O. Will you fight for the Country if ever necessary?

J. I do not believe in fighting. I believe only in love.

I. O. Do you allow drinking wine?

J. I would even perform a miracle to provide wine if necessary for a feast or so.

Decision.

Decided that Jesus cannot be allowed to enter this country because (1) He comes from a land which is out of the permitted zone. (2) He has no money with him. (3) He is not decently dressed. (4) His hands have holes in the palms. (5) He remains bare-footed, which is a

disorderly act. (6) He is against fighting for the country. (7) He believes in making wine when he thinks necessary. (8) He has no Credentials to show that he is an authorized Preacher. (9) He believes in practising the Law of Moses which allows Polygamy—But he can appeal to the Washington Office against this decision of ours.

Jesus. I would not submit any appeal, as it is evil to disallow a man like me—and resistance of evil is against my principles—so I shake off the dust of my feet and go back to the charming land of Hindustan.

Lard Is No Good

"The wrong food is worse than none; it clogs the system. The Scientific department of Hearst's Magazine shows you a rat, fed exclusively on butter. Another rat, fed only on lard, dies of starvation, but had all that it wanted. No vitamins in lard."—(Detroit Times.) Thus lard is no good and rest assured that bacon and pork are worse. They are injurious, and therefore forbidden in Sacred Laws.

NOTICE

With this number comes to an end the First Volume of Moslem Sunrise. The next number will start with Vol. II and No. 1 of the second year of this magazine. God be praised that notwithstanding many difficulties we have been able to carry it on so far and for the future we trust and hope in the Grace and Mercy of Allah.

Now we request all our Readers to send their subscriptions and Donations for the Second year. The friends in India can send money by Indian Currency notes in Registered envelopes. No insurance is necessary.

Brief Report of the Work in America

During the last quarter I have not been able to do much work on account of an awful attack of sickness (which was caused by the severity of the cold weather) and certain other difficulties. However, I delivered a few lectures in different places and carried on a correspondence of which the dispatches and the receipts numbered 600 and 2000, respectively, and this all was in addition to the interviews given to many inquirers and seekers after truth. Mr. Yusuf Khan and Mrs. Taha (in addition to a part-time clerk employed for the purpose) helped me in the writing work.

Thanks are due to Mr. and Mrs. Khalid, Mr. and Mrs. Katib, Mr. and Mrs. H. Murray and Mr. and Mrs. Taha, Mr. and Mrs. Kelly for their hospitalities and for nursing me during the days of my sickness. I am much obliged to the Rev. Lady Jean Hooper for giving me twice an opportunity to give the message of the Prophet Ahmad to her audience.

Missionary Epistles (with literature bearing the news of the appearance of the Promised Messiah) were written to Princess Mary of England on her wedding, Twelve R. C. Chief Cardinals while they were electing the new Pope; Pope Pius XI on his election; Prince Regent Hirohito of Japan on his commencing Military instructions; Wm. Reynolds, the Nebraska poet, on his zith matrimonial adventure; Elder Charles Clark, leader of the Seventh Day Adventists; Chinese President Sun Yat Sen, on his wife being kidnapped; Rev. Commander C. A. Tron, head of Waldenian Church, the oldest Protestant Group, and some other celebrities in this country and abroad, taking advantages of events and occurrences about them. Following is the text of our letter sent to the Cardinals who have elected the Pope:

Right Reverend Sir:

At this time, when you are going to elect the new head of the Roman Catholic Church, I wish for you a true guidance from Heaven to do just what is beneficial for Humanity.

The Chief Central Authority in the Religion is the ever-living God and no one else. Every Prophet and Messenger in his time manifests that Authority and therefore we have to believe in and respect all, but especially follow the directions of the latest of them.

Muhammad¹⁰, the Greatest of Prophets, appeared after the Blessed Jesus Christ, who in this age re-appeared in the person of the Prophet Ahmad. So the believers in God have to follow the Prophet of the Day under the guidance of his present Successor, "Mahmud."

However, the Holy Book El-Quran prophesies the continuance of the Christians on the earth to the Day of Resurrection. Such being the case, we are interested to see a man of charitable tendencies and tolerable charities to stand at the head of 300 millions of the Catholics.

With earnest prayers, I am,

Sincerely Yours,

(Sd) M. Muhammad Sadiq.

The British Consuls General in Chicago, Boston, New York and Detroit, respectively, write to me that they read with great interest the address presented to His Honor the Lieut. Governor of the Punjab by the Ahmadi Brotherhood of that Province.

We thank Mian Fazl Hossain, Sanskrit Scholar, and Mr. R. A. Arshad for securing a number of New Subscribers to this magazine out of the annual gathering at our Head Quarters—Qadian.

Our Dear Brother Shaikh Abdullah Din Muhammad was forced to fight in defense of faith against some prejudiced Christians who be-

came mad because the Shaikh announced himself as a Muhammadan in a gathering. He had received some wounds while turning and coming out of the mob, but eventually the enemy suffered more than the Shaikh did.

الذين اعتنقوا الاسلام حديثا

NEW CONVERTS

Since the last report in No. 3 the following Gentlemen and Ladies have accepted Islam in Ahmadia Movement. Their American names as well as their Moslem names are given below:

Mr. Brössfield (Chicago), Nasar-ud-Din.
Mrs. Dirin (Ill. State), Naseera.
Mr. W. Hill, Najm-ud-Din.
Mr. J. H. Thomas, Mohibullah.
Mrs. Eliza Dunn, Amina.
Mrs. H. C. Crosley (N. Y.), Basharat.
Mr. L. McDonald, Habeeb.
Mr. George Farmer, Rafecq.
Mrs. Lillie Burkett, Barkat.
Mr. Zack Merrimelker, Sawbit.
Mr. George Malowe (Chicago), Amjad.
Mr. John Wilson, Majid.
Mr. Edward Rupert Myert, Majeed.
Mr. Elipah Standard, Ishaq.
Mr. I. S. Wilberger (St. Louis), Ismaeel.
Mr. Isaac Robertson, Aaqil.
Mr. Samuel Riley, Basheer.
Mr. Samuel Marks, Rasheed.
Mr. Joseph Williams, Mamoon.
Mr. William D. Harris, Mobashir.
Mr. Asa Hicks, Saeed.
Mrs. Virginia Powell, Habeeba.
Mrs. Joice Edwards, Ameena.
Mrs. Eliza Dinn, Amina.
Mrs. Jessie Bowman (Detroit), Jannat.
Mr. Arthur Jolus, Noor-ud-Din.
Mrs. Effie Smith, Afeeq.
Mr. Joseph Johnson, Habeeb-ur-Rahman.
Miss Sadie Thompson (Detroit), Saadee.
Mr. John Anderson, Mobarik.
Mr. J. H. Thomas, Mohib-Bullah.
Mr. W. Hill, Nejmud-Din.
Mr. Leonard McDonald, Yoosuf.

Ahmadia News from Other Countries

The annual Gathering of the members of our Movement at Qa-

dian in December last was a great success this year. Nearly 8000 delegates came from different parts of India and heard the lectures of the great orators. His Hazrat the Khaalifat-ul-Masih spoke for 17 hours in three days on the very important subject of "The Existence of God." In one of his recent epistles to me His Holiness writes: "Before the days of the annual meeting I was severely suffering from coughing with no relief even for 15 minutes. Ordinary talking used to make me choke. I had intended not to deliver any lecture this time or to speak very little occasionally. My speech took more time this year than the past ones. I spoke for 17 hours in three continuous days. What a wonder that the cough which could not be cured by European and Indian Medicines and vaccinations miraculously abated very much and within a week after the meeting was over quite stopped. This is the Grace of God and one of His wondrous Signs."

List of Books to Be Lent and for Sale

Holy Quran, Part I. Arabic Text and English Translation of the Sacred Book of Islam with original and exhaustive notes, Commentary, etc., edited by a committee of Muslim scholars in India.

Mighty Signs of the Living God. Ahmad the World Reformer.

Confutation of Atheism (by a Muslim Saint).

Islam versus Civilization.

Call to Truth.

Review of Religions (a monthly magazine).

Bismillah, Islam in Ahmadia Movement.

Islamic Mode of Worship.



Mr. Omar Ali Bacon

An English convert to Islam, once called by the Editor of *Stain Parish Magazine* as "A man of exceptional ability," has been in a Monastery for three months and after investigating several other Churches could find satisfaction nowhere but in Islam. This young brother is now helping our Missionary in London and is zealous to give the message of Truth to others.

Maulvi Mubarik Ali writes from London, that three more Englishmen have accepted Islam. He has published an interesting syllabus of lectures delivered at The Mosque 63 Melrose Rd. S. W. 18 during the months of January to April, 1922.

As reported by our dear brother, Mr. Taha, the brotherhood in Ceylon is making good progress. Master Abdul Rahman, B. A., of Qadian, visited the Island and delivered a series of successful lectures which have been admirably reported in the local papers. "The Message" published in Slave Island Colombo, Ceylon, is the weekly paper of the Ahmadiya Movement in English and Tamil languages and is doing very good work.

A Word of Tribute From a Christian Writer

Incalculably great is the debt of the world to the early representatives of Mohammedanism. For it was they who transmitted the treasures of Greek literature from the Middle Age to the Renaissance, they who originated the graceful art—forms of which the Taj-Mahal and the Alhambra are the most famous examples. It was they who contributed to the sciences of algebra and chemistry, astronomy and medicine; they who dotted the Saracen empire with Universities and built at Bagdad and at Cairo the most renowned libraries in the world. When London was a city of hovels and the stench in its streets such that no one could breathe its air with impunity, Cordova was noted for the cleanliness and beauty of its streets and squares. Arabic is the most widely spoken language, and though Chinese characters are used by more people, Arabic will carry one further around the world. And with the Arabic vocabulary has gone the Mohammedan religion. To-day we decorate our walls and floors with fabrics that Mohammedans taught us to weave, we regale our senses with perfumes that they taught us to make, we teach our children the higher mathematics from textbooks of which they were the original creators.—(From "The World's Great Religions," by Alfred W. Martin.)

THE TREASURES OF ALLAH

Thought lines, by Miss E. B. Kealing.

- I. Allah teaches the Creation all Good.
- II. Be pure and gentle as the new born.
- III. Consciousness of man is submerged in Gentleness.
- VI. Divine good lies in Charity.
- V. Enter the gates of Paradise by Obedience to Love.
- VI. Faith in all forgiveness is well with Thee.
- VII. Go, deliver words of Faith to the thirsty Souls.
- VIII. Happy continuously in invisible Goodness.
- IX. Joy radiates from a virtuous Life.

HOW EUROPEAN SCHOLARS PRAISE OUR PROPHET

H. M. Khan, our Missionary in Australia, is doing good work in publishing a little monthly leaflet, and sending articles on Islam to various papers in the country. In his Moslem Sunshine No. 4 he has given a plan of the tomb of Jesus Christ in Sirinagar.

In order to show that the virulent attacks on Islam are made by bigoted, selfish and ignorant Christian Missionaries and not by learned critics of the west, he has given a few quotations from some eminent Europeans who have studied the Quran as Oriental Scholars. We reproduce some here from his Moslem Sunshine No. 7.

1. "The Koran is but little read by Europeans; it is ignorantly supposed to contain many things that it does not."—H. G. Wells.

2. "However often we turn to it (Koran) . . . it soon attracts, astounds, and in the end enforces our reverence. . . . Thus this book will go on exercising through all eyes a most potent influence."—Goethe.

3. "The Koran, the miracle to which Muhammad^{sa} himself so often appealed as proof of his Divine Mission, and a miracle indeed it seems. For the Prophet, though cultured, was illiterate, and there is no reasonable room for doubt that a large part, at any rate, of that strange flood of eloquence so purely seen came to him in states of trance. The book is like no other book on earth. It remains a wonder of the world."—Pickthall.

4. "By a fortune absolutely unique in history, Muhammad^{sa} is the three-fold founder of a nation, of an empire, and of a religion. Illiterate himself, scarcely able to read and write, he was yet the author* of a book which is a poem, a code of laws, a book of common prayer, and a bible in one, and is revered to this day by a sixth of the whole human race as a miracle of purity of

style, of wisdom, and of truth. It is the one miracle claimed by Muhammad^{sa}—'his standing miracle,' he called it—and a miracle, indeed, it is."—Bosworth Smith.

5. "At a later period of his (the Prophet) career, no one would venture to doubt the Divine origin of his whole Book."—Rodwell.

6. "The morals of the Koran have not been less unjustly attacked than its dogmas . . . Among the many excellences of the Koran are two eminently conspicuous—one being the tone of awe and reverence which it always observes when speaking or referring to the Deity, to whom it never attributes either human frailties or passions; the other, the total absence, throughout it, of all impure, immoral, and indecent ideas, expressions, narratives, etc., blemishes which, it is much to be regretted, are of frequent occurrence in what Christians style the 'Old Testament.' So exempt, indeed, is the Koran from these undeniable defects that it needs not the slightest castration, and may be read, from beginning to end, without causing a blush to suffuse the cheek of modesty itself."

J. DEVANPORT.

*Muhammad^{sa} was not the author of Quran. It is the word of God given to the world through him.—Ed.

Turkish Women Are Religious

A Reporter writes in Hillsdale News, Mich.:

"Allah is great, there is but one God and Muhammad is His Prophet."

Five times daily the Turks turn towards Mecca and repeat the foregoing passage from the Koran. Nowhere in the entire Moslem world is this religious duty more conscientiously performed than among the women in the Harems."



Hafiz Ghulam Muhammad B. A.
(Ahmadi Missioner in Mauritious
Island.)

THIS worthy brother has been blessed with great success in his sincere and earnest work of propagation of the Ahmadia Movement in the far off isolated Island of Mauritious. He has worked on sound and substantial bases, and his converts are developed to the full knowledge of the truth of recent revelations from God. We are glad to insert below two little articles which our worthy friend (a scholar of the Arabic, Persian, French and German languages) has translated from the French of the famous Voltaire:

ISLAM.

"I say to you again that they are ignorant and imbecile who among many other things accuse the Muhammadan religion of pleasure and sensulity. Nothing of the sort. You are deceived on that point as on many others.

Canons, monks, vicars, if there be imposed upon you the law of neither eating nor drinking since 4 A. M. to 10 P. M. during the month of July when fasting (Ramazan) comes in that month; if you be prohibited from gambling of all sorts under the pain of damnation, if wine be interdicted to you under the same punishment, if you be required to make a pilgrimage in burning deserts; if you be enjoined to give at least $2\frac{1}{2}$ percent of your income to the poor, if accustomed to enjoy the companionship of eighteen women and fourteen of them be at once curtailed; in good honest faith will you dare call that religion sensual?"

POLYGAMY.

"It is a great problem in politics whether polygamy and its propagation are useful to society. The Orient has decided that question through all centuries and nature is in accordance with oriental people in almost all species of animals. . . . Time lost in conception, in delivery, in menses which nature has enjoined upon the female sex, seems demanding to be repaired. Women in hot climates cease early to be fecund. A chief of the family whose glory and prosperity consisted in having a great number of children stood in need of it. The laws of the Occident seem more favorable to woman, those of the Orient to men and the State. It is not the object of legislation, which cannot be a subject of dispute."

Hafiz Ghulam Muhammad was congratulated by the Aryans in Mauritious for giving them the glad tidings of the advent of the World-Teacher in the person of the Prophet Ahmad to fulfil the Prophecy made by the Great Krishnā (the ancient Christ of India) in his famous book, Gita.

MOSLEM SUNRISE

Go forth to the world, Moslem Sunrise!
With thy message of grace, to mankind
Speed on the broad highway of Allah,
Thy pinions, wide spread to the wind.

Fly high over highways and byways,
Rivers, roads winding out and then in,
And scatter thy beams, Moslem Sunrise,
Tender, loving, sympathy win.

Ah, well art thou named Moslem Sunrise,
For the sun rises high in the East
And flings wide, its life giving radiance
And gorgeous spectacular feast.

Bright warm rays of the Moslem Sunrise
In this wonderful spiritual age
Will take life and hope to the weary,
From despair their souls disengage.

Awaken the spiritual forces
That in so many dormant lay,
For Sunrise to all, bears this message—
Awaken, 'tis dawn of new day.

—E. Maudling (Ummesalaam).

THE SIGNIFICANCE OF BAI'AT AND THE WAY OF TAKING BENEFIT THEREOF

Rendered Into English by Malak Aziz Ahmad from the Urdu of the
Promised Messiah

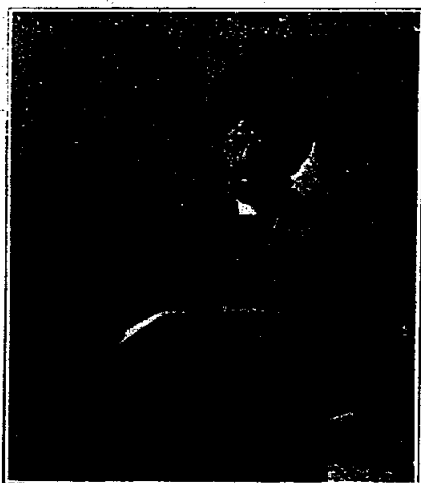
| | | |
|----------------------|---|---|
| Explanation of Terms | { | MURSHID—Head of a religious order in Islam. A spiritual guide. |
| | | MURID—A disciple—one initiated—a follower. |
| | | BAI'AT—The Ceremony of Initiation at the hands of a Spiritual Master. |
| | | SUFI—A Moslem devotee belonging to some order of Islamic Saints. |

Bai'at is an Arabic word which means to sell one's self. Its blessings and benefits depend upon the fulfillment of this condition of giving one's self up to the Master (Murshid). It resembles in its preliminary condition the sowing of a seed in the land. A farmer puts a seed in the ground and no one knows what is going to become of it. If the seed is good and it contains in itself the capacity of overgrowth, through the work of the farmer, by the Grace of God, it comes out and a single seed produces thousands of its kind.

In the same way a person having made the vow of obedience has first of all to adopt humbleness and has to give up egotism and selfness to be capable of making further progress. One who keeps his selfness along with the vow of obeisance cannot in any way get benefit. Sufis say that a Murid must keep quiet even when he apparently finds his Murshid doing anything wrong. To find fault with the Murshid will cause him to lose his credit of good deeds; for really it is a fault of his own understanding, and not a mistake of the Murshid. For this reason the venerable companions of the Master-Prophet Muhammad^ﷺ used to sit in his presence so quiet. They never looked up before him as if the birds were perching on

their heads. Their sense of respect for the Master-Prophet never allowed them to put up questions. They always waited for the outsiders to come and ask questions and thus they benefited by listening to the replies given by the Master (May Peace and the blessings of Allah be with him). The companions of the Holy Prophet were most respectful to him and hence the saying, "All the duty lies in being respectful." One who goes out of the limits of respectfulness is taken possession of by Satan and gradually becomes an apostate.

After paying full consideration to the duty of respectfulness it is indispensable for the Murid not to sit idle, but to remain busy in repenting and asking refuge of Allah. On being promoted to any rank he should still consider himself as wanting a further reformation. He should never sit down with a feeling of having received all necessary purifications.—(Al-Badr, Nov. 16, 1903.)



Professor Abdur Rahim Nayyar.

B Phil, F. C. P. (Lond.) M. S. P.

Ahmadi Missioner, West Africa.

We give below a brief report of Prof. Nayyar's wonderful work in West Africa, as written by himself:

"During my stay in Gold Coast, I have made an extensive tour of the Colony, visited 63 places, delivered 88 sermons and travelled 1182 miles costing £94. In addition to numerous sympathizers and inwardly converted people I have the satisfaction of adding to the Movement 200 new souls and to Islam 178 from Pagans and Christians. The first Gold Coast Ahmadi Confer-

ence was attended by 100 delegates and was a success, thanks to God in all respects. A Missionary Training School has been started and Fanti Preachers are being prepared to be teachers and ministers to the people in Bush.

I have sown a seed in an uncongenial soil, let the Lord of Abraham water it and make it a fruitful big tree. Amen.

I have visited all the important Ahmadi Centres in both Winneba and Salt Pond Circuits, and have found all my people sincere and devoted. The Mission at Salt Pond has been removed to an imposing nice building on the Commercial Road, in the centre of the town with a spacious square in front.

A library and reading room, Scripture class, Preachers' Training class and an elementary school have been opened.

A series of lectures in the Mission Hall, and weekly open air Faith meetings are being regularly held.

The work in Lagos, Nigeria, is getting on nicely. Some educated Christian gentlemen are likely to accept Islam very soon.

Women, for the first time in the history of Islam in Nigeria, attended Fed Services outside the town.

A grand Bazaar, for the benefit of the Mission, was held and a good

amount of money was realized, to be credited to the educational funds.

Mr. Ajose, the Imam of Old Ahmadis, and his co-workers, Messrs. Shodeinde, Lawal and others, have done the Movement a yeoman's service by continuing all branches of work started by me.

The message of Islam has been given to King Decimo of Lagos.

The open air public lectures are given twice a week in different parts of the town, and stoning the preachers and using abusive language against them have not wavered the young Bilals of Lagos.

Ladies' class, 3 times a week, and boys' daily Quran classes at 3 places in the town are being successfully conducted by the Honorary Workers.

Besides, Sunday special morning class and afternoon weekly lectures are also carried on with unabating energy.

The Chief Imam Dabiri has shown an example of sincerity and steadfastness in faith and has been delivering his Friday sermon in Yoruba on the line I chalked out for him.

The hard-working and able General Secretary is busy in organization work and has pleased me with his steady and regular work and sincere, devotional, self-sacrificing attitude. Allah has rewarded him for his zeal in the way of God and Mr. Jibril Martins Ahmadi is the only first muslim, who has, through his recent promotion, risen to the rank of Superintendent of a Branch in the Nigerian Secretariat; Allah be praised.

I have commenced sermons and lectures and classes and request the prayers of all my brothers."

A Brother's Request

Our venerable Ahmadi Brother Mr. W. M. Thaha of 43 Main St., Colombo, Ceylon, writes: "All friends coming to the East from the West should make it a point to see us."

ISLAM—ITS HISTORICITY

Professor Abul Fateh Abul Qadir, M. D.

OF the three great religions of the world—Buddhism, Christianity and Islam—the former has ceased to play an active part in shaping human progress. Nor, is it, for centuries past, a proselytising creed. The last two are still contending with each other for supremacy; and it seems as if the issue is still hanging in the balance. Christianity, armed as it is with all the material resources of the world, is carrying her mission to every creek and corner; and Islam, in spite of her tottering empires and waning influence, has not yet retired from the list. It is for every intelligent thinker to pause for a little while and inquire as to what it is that has imparted this life to Islam.

To my mind the secret lies in its **Historicity**. The point can be best understood if our gentle readers refer to the early history of Islam and its founders and compare the same with that of the rival creed. They will find that Islam has been nurtured in the cradle of history.

There is no mystery that hangs about its founder's birth or early life. We know him as a boy walking in the streets of Mecca. We know him as a young man leading a mercantile business in a country far away from his home. We know him as an ardent preacher of a great monotheistic creed. We can almost visualize his whole eventful career from a neglected and persecuted man of his own town to a successful Prophet-king of the whole of the Arabian Peninsula. Almost all events of his life in their minutest details are known to us. The many-sided aspects of his life have been portrayed not by painters who draw more on their imaginations than anything else, but by those who were in actual touch with him in the days of adversity and prosperity.

They accompanied him in the theatres of war and the councils of peace. And in their own turn, they are as historical personages as any great character in modern times. The faithful accuracy with which they handed down the information to posterity is rivalled by none, as is admitted by almost all Orientalists of the West.

But, unfortunately for the world, Christianity presents quite a different aspect. If we survey the whole field of its early history—from the story of the immaculate conception to those of the Crucifixion, Resurrection, and Ascension of Jesus Christ—we can hardly alight on any substantial ground. The veil of mystery which credulity and age have caused to be woven round the entire story of the short mystery of Christ is impenetrably thick. His teachings, too, have not been handed down to us through unimpeachable sources. The writers of the Gospels are not truly historical persons. Nor do we know much of their lives. Their antecedents are entirely unknown. The story of the transmission of the New Testament from the Teacher to His early disciples is shrouded in myth. Not till the mantle of St. Paul had fallen on the shoulder of Constantine, full three hundred years after its inception—do we see Christianity emerging from its semi-mythological period into the day light of history. There is nothing left for an inquiring mind save gazing wonderment.

It is, therefore, up to the intelligent and the scientifically minded people of the West to inquire if in believing in the Church Christianity they are really standing on terra firma or whether they are skating on mere thin ice. As for Islam we can assure them that here there is no doubting, there is no groping in the dark, no Fiction, but all Fact.

A Turkish Paper

We often used to wonder why there was no paper in this country published in the Turkish language while all the different nationalities have their own in this land of freedom. The Turks here seemed to be backward in having not one of their own. Now we are glad to announce that Mr. Moses F. Gerner has fulfilled this long felt want by starting a new paper named Hamshahrey, whose object is stated "To place before the Turkish Communities American ideas and ways, to give them Homeland news, and to promote commercial and educational relations between America and Turkey." This is a good object and we wish the paper success. It can be had at 31 Fulton St., Brooklyn, N. Y., for \$5.00 per annum.

Grand Rapids, Michigan,
November 7, 1921.

To whom it may concern:

At the rooms of the Grand Rapids Lodge Theosophical Society Dr. M. M. Sadiq gave a most illuminating lecture on the subject, "What Islam Really Is," which was the subject requested and formulated by his audience. The Doctor unmistakably cleared up the old superstitions in regard to his religion and gave us a new view of it. It is a pleasure to recommend Dr. Sadiq to all who are interested in TRUTH.

Respectfully,

ERMA T. McLOUTH.
F. T. S.

No V. P. System

For the information of our readers abroad we beg to state that there is no V. P. system between India and America and all orders for American books and goods must be accompanied with the approximate price in Indian currency notes sent in Registered Envelopes (not insured).



Mirza Kabir-ud-Din Ahmad

A VOLUNTEER Evangelist of Ahmadia Movement who is always ingenious in carrying the word of God to every corner of the Society in and around Lucknow, the old Capital of Moghal kings of Hindustan. We give below an extract from his article specially written for this Journal on

JEHAD.

Islam never allowed the use of the sword for spreading the religion. On the other hand, it strictly prohibits compulsion in matters of Faith. It has the plain injunction in the Quran, "There shall be no compulsion in religion."

When the idolators of Arabia, exasperated at the progress of Islam, came down upon the Moslems in Medina to extirpate them, only then the Moslems took up the sword to defend their women and children and themselves from the aggressing enemy.

The Moslem battles were, therefore, not undertaken for gaining converts, but to protect innocent Moslem lives.

It must also be stated here that permission for self-defence and murdering the enemies of Islam was not

given to the Moslems until the Arabs had, on account of their excessive oppressions and outrages and innocent bloodshed, rendered themselves culpable and liable to be punished with death. But a clemency was even then shown to such of them as embraced Islam. The unity of religion established a relation of brotherhood and all past wrongs were forgotten. It is here that some opponents of Islam have stumbled and from this they have drawn the conclusion that the new religion was forced upon the unbelievers. In fact, the case is just the reverse of what the objectors have thought.

The Islamic truths had been brought home to them and they well understood the futility of idol-worship, therefore His mercy offered them an opportunity, even after the sentence was justly pronounced against them, for imploring His pardon and the forgiveness of their sins.

Islam had to grapple with many difficulties. Religious prejudice was so strong at the time that if a member of any tribe adopted the faith of Islam he was either put to death, or threatened with it, and persecution was so severe that life seemed a burden to him. Islam had, therefore, to face the difficulty of establishing freedom of religious exercises and for this noble object it had to undertake wars. It is deplorable that even in these days of civilization and peace the barbarous prejudice of nominal Christians cannot conceal their hereditary enmity towards others.

The recent wanton and unprovoked attacks of the Italians and the Balkan states on the poor Muhammadans in Tripoli and Turkey, accompanied with barbarous slaughter, and the cruel treatment meted out to the poor helpless Moslem women and children coupled with the pope's declaration of a Holy War have reminded us of the Cru-

sades of the middle ages. While some Christian nations in the East are aggressively practicing Jihad, while the poor Moslem is being slaughtered for being a Moslem, the Christian writers are still busy in writing articles to say that Islam preached Jihad.

However, as a British subject, I must express my thankfulness to the British Government for the religious freedom we are all enjoying in India.



East Meets West

Our learned sister Rahatullah has been married to our dear brother Mr. Mustafa Taha, Ahmadi with the dowry of \$51.00 and we earnestly hope and pray that this marriage will be as successful and happy as many others between the Eastern and Western lovers have been. Allah bless Mr. and Mrs. Taha with a blissful and delightful married life, the sun of Love shining through. May joy, peace and happiness be their lot through life, and may we some day meet them both with good Bashir at our head-quarters in India. Love knows no limits of East or West.

Marry the boy you find the best.
West meets East and East meets West.

A Mosque in Paris

The cornerstone of a Moslem Mosque has been laid in Paris in sight of Notre Dame Cathedral. It is to occupy a whole block donated by the Municipality in the old historic quarter of Paris. The Institute will have a library, hotel and Turkish bath in addition to the Mosque.

Significant Sayings of the Famous Men of the Day

"It is a difficult thing to be a Christian, either Catholic or Protestant. It is a man's job to be an American citizen. To unite the two under either Church or civil rules means the weakening of the one or the other."—Vice-President Marshall.

"Doctrine that the Bible is infallible is a man-made dogma. Bible itself does not claim infallibility or literal inspiration."—Rev. Wishurt.

"Most men who retain a heavy growth of hair well along in life are non-smokers."—Dr. Wm. Brady.

"Suicides increase in number throughout United States: Philadelphia city reports 260 for last year. The causes were the old ones—the love affairs going badly."—A Brisbane.

"The bishops and deans—the lot of them—ought to wear sackcloth and ashes, because they represent an organization that has failed."—Conan Doyle.

"Christianity and war have marched together down the centuries."—Agnes Repplier.

"The Church has been the militarist government's most powerful recruiting agency ever since it became an organized social force in the state. It has prayed and halleluiahed for the success of the national arms regardless of the justice or injustice of the cause in which those arms were employed."—Louis E. Rowley.

"Mohammadanism is the only religion which has ever met Christianity and defeated it."—Zweimer.

"Religious conditions throughout Great Britain are worse than a year ago."—Rev. Holden.

"There are ten million women and girls in Europe condemned by a surplus of their sex to support themselves through life and die spinsters."—A Detroit Editor.

"Jesus did not claim divinity for himself. He had not merely a human body, but a human soul, intellect and will. It is difficult to deny that Jesus entertained some expectations about the future which history has not verified."—Dr. Rashdall.

"Jesus claims to be God's son in a moral sense, in the sense in which all human beings are the sons of God."—Rev. H. D. A. Mejer.

"Dancing and some other things hitherto forbidden, including cards, are not sinful."—Methodist Clergymen—Examiner.

"France is a nation of 100 million inhabitants of which 40 million are Muhammadan."—M. Decorbeiller.

"Mohammadanism is not a decadent religion as imagined by many Christians. On the contrary, it is making rapid progress every year in Africa, China and Central Asia."—Ben Chabrit.

"Jesus was a man genuinely, utterly, completely—unreservedly human, a Palestine Jew."—Rev. Rich G. Parson.

"To adopt prohibition is to pass a vote of censure on Jesus Christ for he made wine and drank it. If you make wine out of the dandelions, elderflowers or grapes you are merely following the example of Jesus."—Rev. Pullinger.

"Can we Jews be ignorant of the fact that the Arab nation is a noble nation which has been persecuted."—Nahum Sokolow.

"The statement is often made that the Bible does not agree with 20th Century science. How could it agree when we remember that science is constantly changing, and the science of each progressing century differs from that of preceding century? Science does not agree with itself."—Dr. G. W. Sower.

"The one distressing thing about Presbyterianism has been lowered morale."—Dr. Swearingen.

"The church has failed to touch the average man; it has catered to class and sentimentalized too much."—Rev. Pullinger.

"The Bible is remote and redundant. It needs to be simplified and brought up to date. We want Bible re-adapted for use."—H. G. Wells.

"The separation of church and state has been a great thing for the country of Russia and its people."—J. D. Haag.

"People come to the church just to make love and have a pleasant time, therefore I refuse to officiate at services."—Rev. M. D. Ross of Elk Rapids, Mich.

Expressions of Appreciation

The Ahmadiya Order is the strongest and the most forceful circle of all-around prayers and helping thoughts daily sent by its members to each other. Their mutual prayers and wishes are most sincere, unselfish and full of true enthusiasm and real sympathy. All our success and safety in this country is due to the Brethren's Prayers. Many of Sadiq's lovers are busy in praying for him and therein lies the secret of his welfare and prosperity. Allah-o-Akbar—God is the greatest of all. Alhamdulillah—Allah is praised. It is a great boon to belong to such an order.

Muhammad Mohsin: "I offer prayers for you five times daily."

Mirza Mubarik Beg: "Daily goes to his Hazrat Khalifa-tul-Masih my request to offer prayers for you, my respected Hazrat Mufti Sahib."

Muhammad Ali Khan, Shah Jahanpur: "The seed of Islam sowed by you in America will some day grow up a big strong tree. I see an illustrious future before you."

Mrs. Strasser, Singapore: "The very interesting little Journal, the Moslem Sunrise, found its way through Europe and finally reached me here in Singapore. I have read every word and cannot tell you how very interesting I have found it."

We had a very interesting trip to the East. Port Said was our first stop. I visited the Mosque there and said a little prayer for dear Mufti struggling so bravely way out in America. The mosque was, oh, so beautifully clean, and all the members of your wonderful religion looked so Islam-like; peace was written on their faces. They looked so clean, and the Mosque was perfect in cleanliness.

We met (what shall I say) the Mufti of the Mosque. I told him that I knew you and of your splendid work in the States. He showed us several wonderful books which were Greek to me but I knew that they must have been Holy Books by the way he held them and the expression in his eyes.

"Before I return I may have the honor of meeting the Leader of the Amahdia Movement. It will give me much pleasure to tell him that if he had looked all over India he could not have found a more worthy person for America than yourself. May God bless you and your work."

Sister Salma (Eng.): "Moslem Sunrise is such an interesting magazine and will undoubtedly meet with the success it deserves. The January number is packed full of good things. The photograph brings home to us in England a fuller realization of your work and busy days for Islam."

Sufi Nabi Barish (India): "According to one of my visions your name has been inserted in the Book of Life—Thank Allah."

Mrs. M. Treas (Detroit): "God bless the kind letter I received from you. Words will not express my thoughts and appreciation. I have accepted your advice with the best of thoughts in every way."

L. E. A., Hamilton, London: "Moslem Sunrise is very interesting and quite a new light."

M. Habib-Ur-Rahman-Hajipur: "Ever since you left I offer daily a special prayer of two Rakaats for you."

Miss Gloria Baker: "How wonderful you are to reach the Divine attainment. Your letter surely brought to my thirsty soul comfort."

Miss Mary Amelia Hunt (Chicago): "Moslem Sunrise is fine. I enjoy it very much. It is so very instructive, concise and explanatory. Ahmad, the Holy Reformer, states his religious convictions in simple words, expressing reason, prophecies and progress in tune with the harmony of immortality of the human being."

"You deserve the honor which has been bestowed upon you in this country as well as in Europe. You certainly are a grand and noble Missionary distributing truth."

Miss Grandvoinmet, England: "The magazines are very interesting and I am sure that your work is a very good one."

Mrs Webb, Chicago: "Really do not know how to express gratitude to you for I feel that I have been so wonderfully blessed through your divine help."

Moula Buksh Gurdaspur: "Your sacrifices are great, but Almighty God's showers of the rain of grace upon you have been still greater."

Mr. A. Feit, England: "Your paper has filled me with glee. I have read it over and over again and I can gather that every one of my new brethren are worthy of being complimented on the articles which you have published for them."

Malik Aziz Ahmad: "In one of my visions I saw you taking some candy out of the lap of the Promised Messiah and distributing it among the big crowd which was gathering in a vast open ground."

Muhammad Ibrahim Qadian: "Your prayers that God would grant me a better child instead of the one taken away, has been wonderfully accepted. Thanks to Allah."

J. L. Mott (Shaikh Abdullah): "I have announced in all seriousness that I am a Muhammadan and will neither receive nor give any Christmas gifts, although it is always a real pleasure to me to give and keep giving, but right now, it is entirely out of the question."

"The healing thoughts you held for me and your prayers and your solicitation for prayers in my behalf to the Brothers in India had a wonderful effect and may be credited with my astonishing recovery and the total absence of scars."

"Doctors are greatly surprised and it will be my pleasure to mention what you

have done at the very first opportunity."

H. G. Muhammad, Mauritius: "It is an exquisite composition. Your paper contains much spiritual food for seekers after truth. I extremely appreciate the arrangement of different topics showing thereby the aesthetic taste of the Editor. I will do my best, Insha-Allah, to help you in maintaining the Moslem Sunrise."

Sh. Ghulam Ahmad, India: "The successful career of your life is enviable."

G. M. Ebrahim, Secundrabad: "I received 'Moslem Sunrise' edited by you. It is very well written and does you credit. America is a very rich and large country, where a dozen missionaries would not be too many. However, you alone, single-handed, have done wonders. God bless you and give you further success in your noble mission. You may take me as your spiritual brother."

Miss Edythe Wade, California: "I am enjoying the Moslem Sunrise very much and loaning it to friends to read, but I am not giving them away. You see, I am selfish in my own way—when I keep them I have the chance to loan them again and still have them."

Mrs. Ruby Billings, California: "I read your Magazine. It is very good. I have always had some of the ideas expressed therein. Jesus was only one of the Prophets. I never swallowed the orthodox stuff."

Miss Golda Ortigier, Secretary College of Divine Metaphysics: "I received your interesting books which I greatly appreciate. May God's blessings be upon you for these wonderful writings."

Mrs. May Muhammad, England: "Your beautiful Moslem Sunrise is really a ray of Sunshine, and I pray Allah will give you greater strength to penetrate those regions where the glad tidings of Islam are yet unknown and may Allah awake the world to realization to grasp the true faith now within their reach."

Miss Mary A. Hunt: "I cherish the acquaintance of so efficient and reverential a man as yourself."

Md. Nawab Khan Saqib: "A sight at Moslem Sunrise enlightened the sight, heart and brain."

Abul Hashim Khan Chaudhari: "I love, admire and revere you. Your Sunrise has been well started."

Seth Abdullah Alladin: "You have indeed done an invaluable service to the movement for the welfare of the English-knowing people especially."

Mr. Thaha, Ceylon: "The magazine is excellent. Its get-up is worthy of your brain-power. The arrangement is an index of your work there."

Ghazi-ud-Din Yusuf: "What a blessed Leader has God Almighty granted us in the person of Mahmud through whose efforts the Sun of Islam is shining over America and Africa."

Maulvi Sikandar Ali: "I offer prayers for you in my Midnight services."

Two hundred and eleven women completely disappeared from Paris and vicinity during first ten months of the year 1921.—Western Civilization!

Review of Religions

The only magazine of its kind published in India every month dealing with important religious questions, offering a fair and impartial review of the prominent religions of the world and removing misunderstandings about Islam. Subscription, \$2.00 per annum; for free sample copy write to The Manager, Review of Religions, Qadian, Punjab, India.

I LOVE THE MAKER

(Copied from "Poetry"—England)

I love the Maker when I see what He has made.
From flowers the praises of the Gardener I recall—
Through every beauty doth my Love pervade.
My Love, my Lord, my wondrous All-in-All.

Wondrous His beauty, who made the beauteous face—
Wondrous His wisdom, who made man so wise—
How great is He, who planted through His grace
The seed of His great Love in man to rise.

The world is full of nights, and full of days.
The nights are dark, but the glad days are bright—
When it is day I revel in the sun's warm rays,
When darkness falls, I kindle my inward light.

So I am never in the dark, for with my clear searchlight,
Which has been granted me through His grace,
I search to find rare pearls and diamonds bright,
And, searching, find my prizes, though they're somewhat scarce.

Pearls there are in words,—diamonds in deeds.
In roses, and in rosy faces everywhere they are.
But best of all, the lofty mind that leads
All to Heaven's bliss, from both near and far.

I admire those minds of old and new,
From Adam to Noah, Abraham and Moses,
Elijah, David, and all the Prophets—Hebrew,
Muhammad, the Master-mind; and lowly Jesus.

Budha, Zoroaster, Krishna Celestial—
All spring from the One Great and Good Guardian.
So taught my Master the latest of them all
The Prophet "Ahmad" of Qadian in Hindustan.

—Mufti Muhammad-Sadiq.

Ventor, I. W., Dec., 1917.

Oriental University

WASHINGTON, D. C.

Classical, Commercial, Agricultural, Engineering and
Psychic Science Colleges, Theological, Philosophical, Medical, Law and Art Schools,
Theomonistic and Oriental Seminaries.

TO ALL TO WHOM THESE PRESENTS SHALL COME .

Greeting:

Be it known that, by the authority of the State of Virginia and the United States of America, in academic jurisdiction vested in us, we hereby confer upon

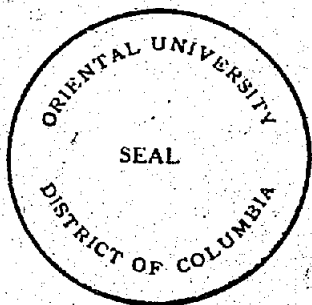
Mufti Muhammad Sadiq

who has satisfied the requirements of this University School, the Degree of

Doctor of Orientalistic Sciences

according to the ancient and universal custom of adding dignity to general merit, as with all the rights, privileges and honors, so with all the duties pertaining to this distinction.

In Testimony Whereof, the Board of Trustees by their President and Secretary, and by the Dean of the Oriental University's Orientalistic Seminary hereunto have subscribed and have affixed the corporate seal in the City of Washington, D. C., this second day of January in the year ... one thousand nine hundred and twenty-two.



H. P. HOLLER, Ph. D., S. T. D., President

M. LIFEROCK, PLD., Dean

MAKINE MAROON, D. C.

M. BURTRUM CRABILL, D. O. P. C., Secretary

J. B. HOLLAND, PL. G., M. B.

GEO. De SALIJ, D. D.